

LA-18238

State of Louisiana  
Committee's ReportPAC  
Monthly  
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10001265

Date filed:  
02/03/2010

## FORM 202. COMMITTEE'S REPORT

Committee: United EMP PAC Central Louisiana Electric Co. Inc.

## Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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| COMMITTEE'S REPORT  |                     |  |  |
|---|---------------------|--|--|
| <b>1. Full Name and Address of Political Committee</b>  |                     |  |  |
| United EMP PAC Central Louisiana Electric Co. Inc.<br>PO Box 5000<br>Pineville, Louisiana 713615000   |                     |  |  |
| <b>2. Date of Primary</b> 08/28/2010<br>This report covers 01/01/2010 thru 01/31/2010   |                     |  |  |
| <b>3. Type of Report:</b> MON   |                     |  |  |
| <b>4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)</b>                              |                     |  |  |
| <u>Position</u>   | <u>Name</u>         | <u>Address</u>                                       |  |
| Chairperson   | Mr Jeffrey W Hall   | 3832 Rue Left Bank, Alexandria, Louisiana, 713034152 |  |
| Treasurer   | Ms Melissa H Lohman | P.O. Box 5000, Pineville, Louisiana, 713615000       |  |
| <b>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</b>                           |                     |  |  |
| <u>Name</u>   | <u>Address</u>      | <u>Office Sought</u>                                 | <u>Political Party Support or Oppose</u> |
| <b>6. Is the Committee supporting the entire ticket of a political party? <input checked="" type="checkbox"/> No If "yes," which party?</b> |                     |  |  |
| <b>7. Name of Person Preparing Report: Daytime Telephone:</b>   |                     |  |  |
| <b>8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is</b>                                     |                     |  |  |

true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of February, 2010.

Hall^Jeffrey W^Mr^

Signature of Committee Chairperson

3184847594

Daytime Telephone Number

Lohman^Melissa H^Ms^

Signature of Committee Treasurer, if any

Daytime Telephone Number

### SUMMARY PAGE

Committee: **United EMP PAC Central Louisiana Electric Co. Inc.**

Date filed:

**02/03/2010**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions Received (Schedule A-1)  | 4788.00     |
| 2. In-kind Contributions Received (Schedule A-2)  | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less   | 0.00        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)  | 4788.00     |
| 5. Other Receipts (Schedule A-3)  | 1.15        |
| 6. Loans Received (Schedule B)  | 0.00        |
| 7. Loan Repayments Received (Schedule D)  | 0.00        |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)   | 4789.15     |
| DISBURSEMENTS   | This Period |
| 9. General Expenditures (Schedule E-1)  | 100.00      |
| 10. In-Kind Expenditures (Schedule E-2)   | 0.00        |
| 11. Contributions made to Candidates (Schedule E-3)   | 2500.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)  | 2600.00     |
| 13. Other Disbursements (Schedule E-4)  | 0.00        |
| 14. Loan Repayments Made (Schedule B)   | 0.00        |
| 15. Funds Loaned (Schedule D)   | 0.00        |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   | 2600.00     |
| FINANCIAL SUMMARY   | Amount      |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 17141.27    |
| 18. Plus total receipts this period<br>(less in-kind contributions received)<br>(Line 8, above minus Line 2, above)                               | 4789.15     |
| 19. Less total disbursements this period<br>(less in-kind expenditures)<br>(Line 16, above minus Line 10, above)                                  | 2600.00     |

|  |                    |
|--|--------------------|
| 20. Funds on hand at close of reporting period   | 19330.42           |
| <b>INVESTMENTS</b>   | <b>Amount</b>      |
| 21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)       | 0.00               |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | 0.00               |
| <b>SPECIAL TRANSACTIONS</b>  | <b>This Period</b> |
| 23. Contributions received from political committees (From Schedules A-1 and A-2)  | 0.00               |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                       | 0.00               |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00               |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule B-1)  | 0.00               |
| <b>END SUMMARY</b>   |                    |



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